



Case No.: 49286US003

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor:

JOHNSON, MICHAEL A.

Application No.:

08/421055

Group Art Unit:

1733

Filed:

April 12, 1995

Examiner:

A. Johnstone

Title:

MELT-FLOWABLE MATERIALS AND METHOD OF SEALING

**SURFACES** 

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents,

P.O. Box 1450, Alexandria, VA 22313-1450 on:

7/28/04

Signed by: Harold C. Knecht III

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449 citing a reference submitted for consideration by the Examiner. A copy of the cited reference is also enclosed. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

Under 37 CFR § 1.97(e)(1), I hereby certify that each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three (3) months prior to the filing of this Information Disclosure Statement.

It is believed that no fee is due; however, in the event a fee is required, please charge the fee to Deposit Account No. 13-3723.

Bv:

Date

Respectfully submitted,

Harold C. Knecht III, Reg. No.: 35,576

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Office of Intellectual Property Counsel 3M Innovative Properties Company Facsimile No.: 651-736-3833

| Substitute for form 1449A/PTO (modified)   | Application Number   | 08/421055           |
|--|----------------------|---------------------|
| INFORMATION DISCLOSURE                     | Filing Date          | April 12, 1995      |
| STATEMENT BY APPEICANT                     | First Named Inventor | Johnson, Michael A. |
| OTATEMENT BY ALL BOART                     | Art Unit             | 1733                |
| (Use as many sheets as nedessand) 0 2 2004 | Examiner Name        | A. Johnstone        |
| Page 1 of 1                                | Attorney Case Number | 49286US003          |

| U.S. Patent Documents |             |                                  |   |   |   |
|-----------------------|-------------|----------------------------------|---|---|---|
| Exam.<br>Init.*       | Cite<br>No. | Document Number                  | Publication Date or<br>Issue Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       |             | Doc. Number-(Kind Code if Known) |   |   |   |
|                       | A1          | US-                              |   |   |   |
|                       | A2          | US-                              |   |   |   |
|                       | А3          | US-                              |   |   |   |
|                       | A4          | US-                              |   |   |   |
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|                       | A11         | US-                              |   |   |   |

|                 | Foreign Patent Documents |                         |                            |                  |                             |   |                |
|-----------------|--------------------------|-------------------------|----------------------------|------------------|-----------------------------|---|----------------|
| Exam.<br>Init,* | Cite<br>No.              | Foreign Patent Document |                            | Publication Date | Name of Patentee or         | Pages, Columns, Lines,<br>Where Relevant Passages | Translation    |
|                 |                          | Ctry. Code              | Number-KindCode (If known) | MM-DD-YYYY       | Applicant of Cited Document | or Relevant Figures Appear                        | (Check if yes) |
|                 | B1                       | JP                      | 04-339881                  | 11//26/92        |                             |   | Yes            |
|                 | B2                       |                         |                            |                  |                             |   |                |
|                 | В3                       |                         |                            |                  |                             |   |                |
|                 | B4                       |                         |                            |                  |                             |   |                |
|                 | B5                       |                         |                            |                  |                             |   |                |
|                 | В6                       |                         |                            |                  |                             |   |                |
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| OTHER DOCUMENTS |             |  |                               |  |
|-----------------|-------------|--|-------------------------------|--|
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|                 | СЗ          |  |                               |  |

| *Examiner: | Date Considered: |
|------------|------------------|
|            |                  |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.